

**AGENDA  
HANOVER CITY COUNCIL  
APRIL 1, 2014**

**MAYOR**

**CHRIS KAUFFMAN**

**COUNCIL**

**DOUGLAS HAMMERSENG**

**WENDY PINOR**

**JOHN VAJDA**

**KEN WARPULA**

- 1. Call to Order/Pledge of Allegiance: following adjournment of Local Board of Appeal and Equalization, which begins at 7:00 p.m.**

*To address the Board of Appeals, please complete a "Citizen's Forum" sign-up sheet.*

- 2. Approval of Agenda**

- 3. Consent Agenda Items:**

- a. Approve Minutes of March 18, 2014 Regular City Council Work Session Minutes**

- b. Approve Claims as Presented:**

➤ Claims	\$ 30,531.58
➤ Payroll	\$ 6,161.69
➤ P/R taxes & Exp	\$ 2,460.63
➤ Other Claims	<u>\$ 980.88</u>
➤ Total Claims	<u>\$ 40,134.78</u>

- c. Res No 04-01-14-21 – Approving Hire of Probationary Firefighter**

- d. Res No 04-01-14-22 – Authorizing Repairs for Fire Hall Flooring**

- e. Res No 04-01-14-23 – Accepting Donation from Hanover Lions**

- f. Res No 04-01-14-24 – Authorizing Purchase of Fire Department Pagers**

- g. Res No 04-01-14-25 – Authorizing Purchase of Handicap-Accessible Voting Booth**

- h. Res No 04-01-14-26 – Agreement to Maintain Historic Bridge**

- i. Res No 04-01-14-27 – Supporting DNR Grant Application**

- j. Res No 04-01-14-28 – Approving Hire of Public Works Maintenance Worker**

- k. Res No 04-01-14-29 – Amending Res No 03-04-14-18**

- 4. Citizen's Forum:**

- a. Bob Pink, Caprice Woodcraft, Inc.**

*To address the Council in the Citizen's Forum, please fill out a sign-in sheet on the table near the entrance of Council Chambers and give it to the Mayor, City Councilor, or any staff member.*

- 5. Public Hearings**

- 6. Unfinished Business**
  - a. Ordinance No 2014-03 – Amendment to Chapter 8, Section 8.19, Regulation of Grass, Weeds, and Trees**
  - b. Greenhouse Easement Discussion**
  - c. Administrative Staff Discussion**
  
- 7. New Business**
  - a. Res No 04-01-14-30 – Approving Renewal Application for Optional Liquor 2AM for Chops Bar & Grill**
  - b. Bonding Bill – Bridge Repairs**
  
- 8. Reports of Mayor and Council Members, Staff, Boards, and Committees**
  
- 9. Adjournment**