

**AGENDA  
HANOVER CITY COUNCIL & PLANNING COMMISSION  
OCTOBER 23, 2017**

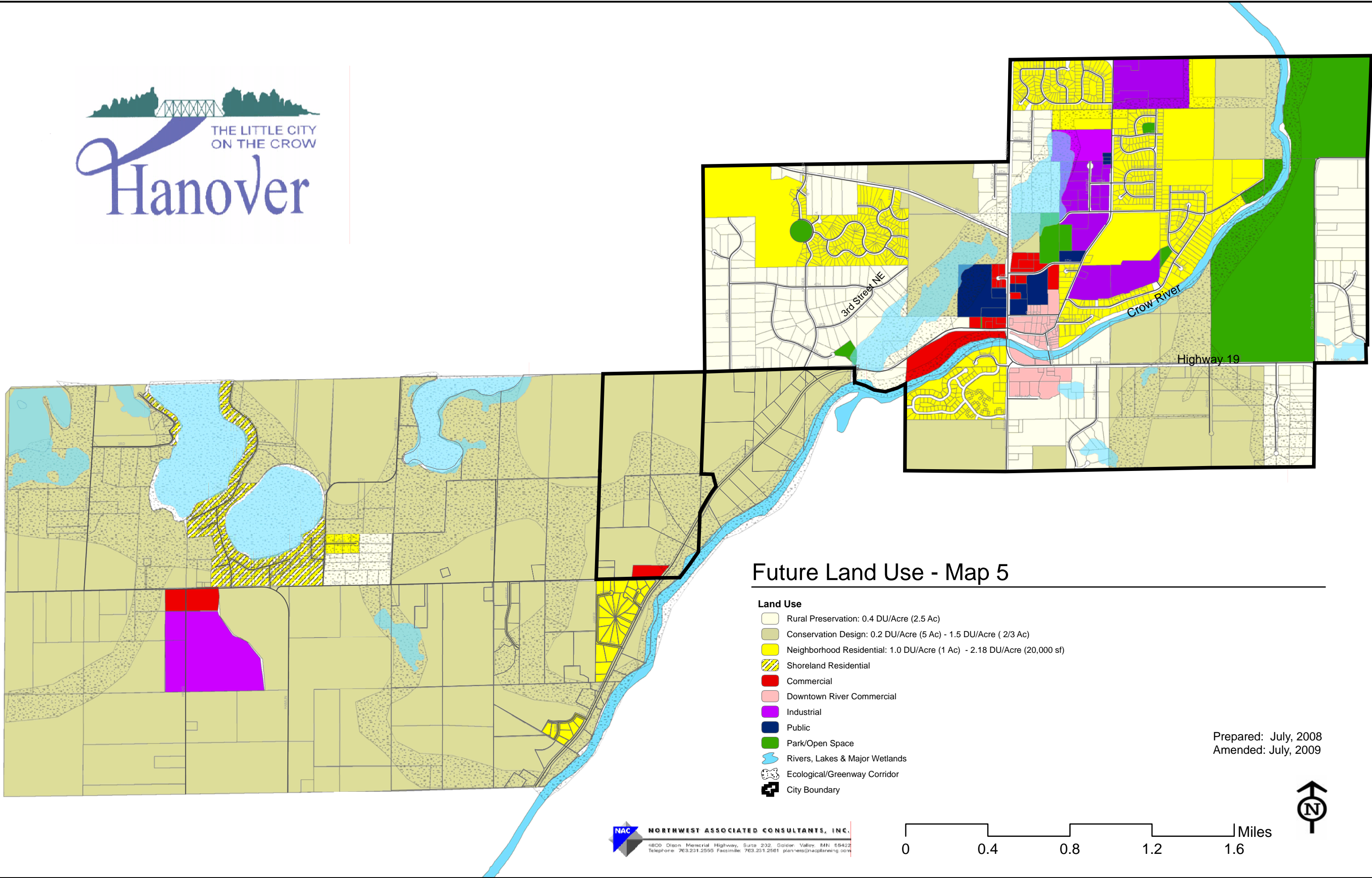
**MAYOR  
CHRIS KAUFFMAN**

**CHAIR  
STAN KOLOSA**

**COUNCIL  
DOUG HAMMERSENG  
KEN WARPULA  
JIM ZAJICEK  
MARYANN HALLSTEIN**

**PLANNING COMMISSION  
JIM SCHENDEL  
MIKE CHRISTENSION  
MICHELLE ARMSTRONG  
DEAN KUITUNEN**

- 1. Call to Order: 6:30 p.m.**
- 2. Approval of Agenda**
- 3. Comprehensive Plan Amendment**
  - a. Review of Future Land Use Map**
- 4. Discussion on Potential Ordinance Amendments**
- 5. Adjournment**



Future Land Use - Map 5

- Land Use**
- Rural Preservation: 0.4 DU/Acre (2.5 Ac)
  - Conservation Design: 0.2 DU/Acre (5 Ac) - 1.5 DU/Acre ( 2/3 Ac)
  - Neighborhood Residential: 1.0 DU/Acre (1 Ac) - 2.18 DU/Acre (20,000 sf)
  - Shoreland Residential
  - Commercial
  - Downtown River Commercial
  - Industrial
  - Public
  - Park/Open Space
  - Rivers, Lakes & Major Wetlands
  - Ecological/Greenway Corridor
  - City Boundary

Prepared: July, 2008  
Amended: July, 2009

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